



## Legislation Details

|                      |                     |                      |   |              |  |
|----------------------|---------------------|----------------------|---|--------------|--|
| <b>File #:</b>       | 20-158              | <b>Version:</b>      | 1   | <b>Name:</b> |  |
| <b>Type:</b>         | Public Hearing Item | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b> | 3/5/2020            | <b>In control:</b>   | City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency |              |  |
| <b>On agenda:</b>    | 3/16/2020           | <b>Final action:</b> | 3/16/2020   |              |  |

**Title:** SUBJECT: Public Hearing to Consider Work and Expense Report for the Abatement Work Done for 1716 East 23rd Street (Abatement of Public Nuisance and Demolition of Building) and Assess a Charge Therefor Against the Property and Approving a Lien Against the Property on Assessed Roll as a Special Assessment

### REPORT IN BRIEF

Requests the City Council to conduct a Public Hearing and consider adopting a resolution approving the work and expense report for the abatement work done for 1716 East 23rd Street, assessing a charge therefor against the property and approving a lien against the property.

### RECOMMENDATION

City Council - Adopt a motion:

A. Adopting Resolution 2020-09, a Resolution of the City Council of the City of Merced, California, confirming the cost assessment report relating to the nuisance abatement at 1716 (APN 034-063-006) East 23rd Street, Merced, California, assessing a charge therefor against the property, approving a lien against the property, directing the Tax Collector of Merced County to collect the delinquent account, and directing the City Clerk to file a certified copy of this Resolution with the County Recorder to provide notice of the lien; and,

B. Authorizing the City Manager or the Assistant City Manager to execute all necessary documents.

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Cost Report 3 16 2020.pdf, 2. Resolution.pdf

| Date      | Ver. | Action By   | Action   | Result |
|-----------|------|---|----------|--------|
| 3/16/2020 | 1    | City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency | approved | Pass   |