



## Legislation Details

**File #:** 23-021      **Version:** 1      **Name:**

**Type:** Ceremonial Matter Item      **Status:** Agenda Ready

**File created:** 12/21/2022      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency

**On agenda:** 1/17/2023      **Final action:**

**Title:** SUBJECT: Proclamation - National Slavery and Human Trafficking Prevention Month

REPORT IN BRIEF  
Received by a representative of the Valley Crisis Center.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------