



## Legislation Details

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**File #:** 23-170      **Version:** 1      **Name:**

**Type:** Ceremonial Matter Item      **Status:** Agenda Ready

**File created:** 2/8/2023      **In control:** City Council/Public Finance and Economic  
Development Authority/Parking Authority/Successor  
Agency to the Redevelopment Agency

**On agenda:** 2/21/2023      **Final action:**

**Title:** SUBJECT: Proclamation - Teen Dating Violence Awareness and Prevention Month

REPORT IN BRIEF  
Received by a representative from the Valley Crisis Center.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Teen Dating.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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