



## Legislation Details

---

**File #:** 23-278      **Version:** 1      **Name:**

**Type:** Business Item      **Status:** Agenda Ready

**File created:** 3/14/2023      **In control:** Planning Commission

**On agenda:** 3/22/2023      **Final action:**

**Title:** SUBJECT: Report by Director of Development Services of Upcoming Agenda Items

ACTION  
Information only.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------