



Legislation Details (With Text)

File #: 23-360 **Version:** 1 **Name:**

Type: Ceremonial Matter Item **Status:** Agenda Ready

File created: 4/17/2023 **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority/Successor Agency to the Redevelopment Agency

On agenda: 5/1/2023 **Final action:**

Title: SUBJECT: Proclamation - Bike Month

REPORT IN BRIEF
Received by the Bicycle and Pedestrian Advisory Commission

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bike Month Proclamation 2023.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

SUBJECT: Proclamation - Bike Month

REPORT IN BRIEF

Received by the Bicycle and Pedestrian Advisory Commission

ATTACHMENTS

1. Bike Month Proclamation