



Legislation Details (With Text)

File #: 23-454 **Version:** 1 **Name:**
Type: Report Item **Status:** Agenda Ready
File created: 5/16/2023 **In control:** Recreation & Parks Commission
On agenda: 5/22/2023 **Final action:**
Title: SUBJECT: Parks and Recreation Department Updates

REPORT IN BRIEF
Director Jensen will provide department updates to the Commission.

RECOMMENDATION
Information only-no action required

Sponsors:

Indexes:

Code sections:

Attachments: , , , ,

Date	Ver.	Action By	Action	Result
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Report Prepared by: Michelle Reid, Recreation Supervisor, Parks and Recreation

SUBJECT: Parks and Recreation Department Updates

REPORT IN BRIEF

Director Jensen will provide department updates to the Commission.

RECOMMENDATION

Information only-no action required

DISCUSSION

Director will give an oral report on department updates.

ATTACHMENTS

1. Junior Warriors Basketball Report Card
2. Movies in the Park Series Flyer
3. Summer "Into the Wild" Wilderness Camp Flyer
4. Pickleball Flyer
5. Yoga in the Park Flyer