



## Legislation Details (With Text)

**File #:** 23-454      **Version:** 1      **Name:**  
**Type:** Report Item      **Status:** Agenda Ready  
**File created:** 5/16/2023      **In control:** Recreation & Parks Commission  
**On agenda:** 5/22/2023      **Final action:**  
**Title:** SUBJECT: Parks and Recreation Department Updates

### REPORT IN BRIEF

Director Jensen will provide department updates to the Commission.

### RECOMMENDATION

Information only-no action required

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Parks and Rec. Junior Warrior Basketball Report Card 22-23.png, 2. Movies In The Park Flyer 2023 (1).png, 3. Summer Into the Wild Camp Flyer.png, 4. Pickleball.png, 5. Yoga in the Park.png

Date	Ver.	Action By	Action	Result
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*Report Prepared by: Michelle Reid, Recreation Supervisor, Parks and Recreation*

**SUBJECT:** Parks and Recreation Department Updates

### REPORT IN BRIEF

Director Jensen will provide department updates to the Commission.

### RECOMMENDATION

Information only-no action required

### DISCUSSION

Director will give an oral report on department updates.

### ATTACHMENTS

1. Junior Warriors Basketball Report Card
2. Movies in the Park Series Flyer
3. Summer "Into the Wild" Wilderness Camp Flyer
4. Pickleball Flyer
5. Yoga in the Park Flyer