



Legislation Details

File #: 23-454 **Version:** 1 **Name:**
Type: Report Item **Status:** Agenda Ready
File created: 5/16/2023 **In control:** Recreation & Parks Commission
On agenda: 5/22/2023 **Final action:**
Title: SUBJECT: Parks and Recreation Department Updates

REPORT IN BRIEF
 Director Jensen will provide department updates to the Commission.

RECOMMENDATION
 Information only-no action required

Sponsors:

Indexes:

Code sections:

Attachments: , , , ,

Date	Ver.	Action By	Action	Result
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