



Legislation Details

File #: 23-454 **Version:** 1 **Name:**
Type: Report Item **Status:** Agenda Ready
File created: 5/16/2023 **In control:** Recreation & Parks Commission
On agenda: 5/22/2023 **Final action:**
Title: SUBJECT: Parks and Recreation Department Updates

REPORT IN BRIEF

Director Jensen will provide department updates to the Commission.

RECOMMENDATION

Information only-no action required

Sponsors:

Indexes:

Code sections:

Attachments: 1. Parks and Rec. Junior Warrior Basketball Report Card 22-23.png, 2. Movies In The Park Flyer 2023 (1).png, 3. Summer Into the Wild Camp Flyer.png, 4. Pickleball.png, 5. Yoga in the Park.png

Date	Ver.	Action By	Action	Result
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