



## Legislation Details (With Text)

**File #:** 23-959      **Version:** 1      **Name:**  
**Type:** Report Item      **Status:** Agenda Ready  
**File created:** 10/19/2023      **In control:** Recreation & Parks Commission  
**On agenda:** 11/27/2023      **Final action:**  
**Title:** SUBJECT: Parks and Recreation Department Updates

### REPORT IN BRIEF

Director Jensen will provide department updates on the budget, services, events, and Capital Improvement Projects (CIP's) to the Commission.

### RECOMMENDATION

Information only-no action required

### Sponsors:

### Indexes:

### Code sections:

### Attachments:

Date	Ver.	Action By	Action	Result
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*Report Prepared by: Michelle Reid, Recreation Supervisor, Parks and Recreation*

## **SUBJECT:** Parks and Recreation Department Updates

### REPORT IN BRIEF

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### RECOMMENDATION

Information only-no action required

### DISCUSSION

Director will give an oral report on department updates.