



Legislation Details

File #: 23-959 **Version:** 1 **Name:**
Type: Report Item **Status:** Agenda Ready
File created: 10/19/2023 **In control:** Recreation & Parks Commission
On agenda: 11/27/2023 **Final action:**
Title: SUBJECT: Parks and Recreation Department Updates

REPORT IN BRIEF

Director Jensen will provide department updates on the budget, services, events, and Capital Improvement Projects (CIP's) to the Commission.

RECOMMENDATION

Information only-no action required

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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