



Legislation Details (With Text)

**File #:** 23-1046      **Version:** 2      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 11/17/2023      **In control:** City Council/Public Finance and Economic Development Authority/Parking Authority

**On agenda:** 11/21/2023      **Final action:**

**Title:** Economic Development Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**SUBJECT: Economic Development Update**

**Report in Brief**

Economic Development Update

**Recommendation**

Information Only-no action required

**Discussion**

Economic Development Update will be provided by Frank Quintero, Deputy City Manager