



## Legislation Text

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**File #:** 16-198, **Version:** 1

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*Report Prepared by: Stephani Davis, Secretary II*

**SUBJECT:** Information Only-Planning Commission Minutes of December 9, 2015, and January 6, February 3 and 17, March 23, and April 6, 2016

### **RECOMMENDATION**

For information only

### **ATTACHMENTS**

1. Memo to Council
2. Minutes 12-9-15
3. Minutes 1-6-16
4. Minutes 2-3-16
5. Minutes 2-17-16
6. Minutes 3-23-16
7. Minutes 4-6-16